X. 1. ST. LUKE. 355   
   
 57 And [it came to pass, that,] as they went in the ¥ Matt vi.   
 way, a certain man said unto him, Lord, I will follow thee   
 whithersoever thou goest. 58 And Jesus said unto him,   
 ° Fozes have holes, and P birds of the air have nests; but   
 the Son of man hath not where to lay his head. 5? © And w™at.rii.n   
   
   
 he said unto another, Follow me. But he said, Lord,   
 suffer me first to go and bury my father. Jesus said   
 unto him, 4 Let the dead bury their dead: but go thou and   
   
 preach the kingdom of God. 61 And another also said,   
 Lord, \*I will follow thee; but let me first go bid them «see 1   
 farewell, which are at home at my house. 6 And Jesus   
 said [44 u2¢0 him], No man, having put his hand \* éo the   
 plough, and looking back, is \*/i¢ for the kingdom of   
   
 God.   
 X. 1 After these things the Lord appointed t other seventy   
 2 omit. © render, The foxes.   
 P render, the birds. render, Leave the dead to bury.   
 42 omit, ¥ render, OD.   
 § rather perhaps, serviceable. t render, others also, seventy in number.   
   
 in the gos) : see note in Greek Tes- it connects incident with the sending   
 tament. have therefore punctuated ac- out of the Seventy, which follows imme-   
 cording to the sense: which, indeed, diately afterwards? 61, 62.) Peculiar   
 seems more naturally followed the for to Luke. The answer of our Lord again   
 of the clause following. it is seems to refer to Carn out into the   
 interesting to remember that this same harvest (ch. x. 2), which the present   
 John came down to Samaria (Acts viii. Seventy were as it were the ploughmen,   
 —17) with Peter, to confer gift the first up the ground. The saying   
 Holy Spirit the Samaritan believers. iteelf to be explained simply agri-   
 81. .] St. Matthew (viii. re- cultural operations—for he who has his   
 lates the contents vv. 57—60, but at a hand on the plough, guiding it, look   
 totally different of our Lord’s mi- on the furrow which his is making—   
 nistry, viz. erossing the lake go to if he look his work will marred.   
 Gerasa. It is quite to decide serviceable, not ‘/i¢,’ well   
 which Evangelist has placed the incidents adapted, ‘the right sort of workman.’   
 in their proper place. When The sense is more immediately applicable   
 we once begin to speculate such things, to the ministry of the Gospel of Christ,   
 it ia easy to find fitness, on whichever which will least all things a divided   
 -side of the we range ourselves. service backward looke,—but of course   
 Only (see notes on Matthew) we must not affects aleo every private Christian,   
 adopt the wretched sul of the har- me as he Coe work to do—   
 monists, and maintain that two events to break, a harvest   
 took place twice, each time consecutively, Cmar. X. 1—16.] Mission pean   
 and each time with the same reply from Seventy. It is well that St. Luke has   
 our Lord. 57, 58.] See notes on given us also the sending the Twelve :—   
 Matthew. 58. Follow me} This com- or we should have had some of the Com-   
 mand is implied in Matthew, where the mentators asserting that this was the   
 reply is, here, “ suffer me first”. tame mission. The discourse to   
 which words I hardly be spoken with- the Seventy is in substance the same as   
 out a reference in “first” to a that to the Twelve, as the similarity of   
 60.) go thou and preach (literally, their errand would lead us to suppose it   
 seminate, go about announcing) the would be. But there is this weighty   
 dom of is peculiar Luke, and shews difference. The discourse in Matt. x. in   
 the independence of his of informa- ite three divisions (see there),   
 speaks plainly an office founded, a   
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